

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASIA PACIFIC WORLD SCH KAIKONDRAHALLI BANGALORE
2	AFFILIATION NO.(IF APPLICABLE)	830821
3	SCHOOL CODE (IF APPLICABLE)	45759
4	COMPLETE ADDRESS WITH PIN CODE	ASIA PACIFIC WORLD SCHOOL, 39/2, SERENITY LAYOUT, KAIKONDRAHALLI, VARTHUR HOBLI, BENGALURU, - 560035
5	PRINCIPAL NAME	MARGARET STANLEY
6	PRINCIPAL QUALIFICATION	MSC BED
7	SCHOOL EMAIL ID	principal.cbse@apws.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9008380161

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://cbse.apws.edu.in/assets/B.1_COPIES_OF_AFFILIATIONUPGRADATION_LETTER_AND_RECENT.pdf">https://cbse.apws.edu.in/assets/B.1_COPIES_OF_AFFILIATIONUPGRADATION_LETTER_AND_RECENT.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://cbse.apws.edu.in/assets/B.2_COPIES_OF_SOCIETIESTRUSTCOMPANY_REGISTRATIONRENEWAL_CERTIFICATE_AS_APPLICABLE.pdf">https://cbse.apws.edu.in/assets/B.2_COPIES_OF_SOCIETIESTRUSTCOMPANY_REGISTRATIONRENEWAL_CERTIFICATE_AS_APPLICABLE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://cbse.apws.edu.in/assets/B.3_NOC_ISSUED_IF_APPLICABLE_BY_THE_STATE_GOVT_UT.pdf">https://cbse.apws.edu.in/assets/B.3_NOC_ISSUED_IF_APPLICABLE_BY_THE_STATE_GOVT_UT.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://cbse.apws.edu.in/assets/B.4_RECOGNITION_CERTIFICATE_UNDER_RTE_ACT_2009_AND_ITS_RENEWAL.pdf">https://cbse.apws.edu.in/assets/B.4_RECOGNITION_CERTIFICATE_UNDER_RTE_ACT_2009_AND_ITS_RENEWAL.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cbse.apws.edu.in/assets/B.5_BUILDING_SAFETY_CERTIFICATE_AS_PER_NATIONAL_BUILDING_CODE.pdf">https://cbse.apws.edu.in/assets/B.5_BUILDING_SAFETY_CERTIFICATE_AS_PER_NATIONAL_BUILDING_CODE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://cbse.apws.edu.in/assets/B.6_COPY.pdf">https://cbse.apws.edu.in/assets/B.6_COPY.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://cbse.apws.edu.in/assets/B.7_DEO_CERTIFICATE_SUBMITTED_BY_THE_SCHOOL.pdf">https://cbse.apws.edu.in/assets/B.7_DEO_CERTIFICATE_SUBMITTED_BY_THE_SCHOOL.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://cbse.apws.edu.in/assets/B.8_COPIES_OF_VALID_WATER_HEALTH_AND_SANITATION_CERTIFICATES.pdf">https://cbse.apws.edu.in/assets/B.8_COPIES_OF_VALID_WATER_HEALTH_AND_SANITATION_CERTIFICATES.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://cbse.apws.edu.in/assets/C.1_SCHOOL_FEE_STRUCTURE_2020-21.pdf">https://cbse.apws.edu.in/assets/C.1_SCHOOL_FEE_STRUCTURE_2020-21.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://cbse.apws.edu.in/assets/C.2_ANNUAL_ACADEMIC_CALANDER.pdf">https://cbse.apws.edu.in/assets/C.2_ANNUAL_ACADEMIC_CALANDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://cbse.apws.edu.in/assets/C.3_LIST_OF_SCHOOL_MANAGEMENT_COMMITTEE_SMC_1.pdf">https://cbse.apws.edu.in/assets/C.3_LIST_OF_SCHOOL_MANAGEMENT_COMMITTEE_SMC_1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cbse.apws.edu.in/assets/C-4.LIST_OF-PARENTS_TEACHERS_ASSOCIATION_PTA_MEMEBERS-11.pdf">https://cbse.apws.edu.in/assets/C-4.LIST_OF-PARENTS_TEACHERS_ASSOCIATION_PTA_MEMEBERS-11.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://cbse.apws.edu.in/assets/C.5_RESULT_CLASS_X_1.pdf">https://cbse.apws.edu.in/assets/C.5_RESULT_CLASS_X_1.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MARGARET STANLEY

2	TOTAL NO. OF TEACHERS	34
	PGT	8
	TGT	19
	PRT	7
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	Dr. INDUMATHI BDS
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	ALISHA ANSARI

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	3	3	100%	ALL PASSED OUT WITH DISTINCTION

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4381
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	70 & 518
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	14 & 780
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	45
6	NO. OF BOYS TOILETS	42
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=llnwlJqGF7c">https://www.youtube.com/watch?v=llnwlJqGF7c</a>